

NOVEMBER 2, 2004

Printed on 11/02/04 at 11:32 pm

** Final Report **

Number 35.

| | | | | | | | |
|-------------------------------|-----|--------|------|--|-----|--------|------|
| ===== | | | | ===== | | | |
| STRAIGHT PARTY TICKET | | 48/ 48 | | COMMISSIONER OF AGRICULTURE | | 48/ 48 | |
| | | 100.0 | | | | 100.0 | |
| ----- | | | | ----- | | | |
| REPUBLICAN PARTY | REP | 3417 | 51.8 | ANDREW YOST | REP | 8906 | 38.0 |
| DEMOCRATIC PARTY | DEM | 3085 | 46.7 | GUS R. DOUGLASS | DEM | 14526 | 62.0 |
| MOUNTAIN PARTY | MOU | 30 | 0.5 | WRITE-IN | | 14 | 0.1 |
| LIBERTARIAN PARTY | LIB | 67 | 1.0 | ===== | | | |
| ===== | | | | ATTORNEY GENERAL | | 48/ 48 | |
| PRESIDENT AND VICE PRESIDENT | | 48/ 48 | | | | 100.0 | |
| | | 100.0 | | ----- | | | |
| BUSH/CHENEY | REP | 15587 | 62.5 | HIRAM LEWIS, IV | REP | 13906 | 57.7 |
| KERRY/EDWARDS | DEM | 9223 | 37.0 | DARRELL MCGRAW | DEM | 10147 | 42.1 |
| BADNARIK/CAMPAGNA | LIB | 29 | 0.1 | WRITE-IN | | 27 | 0.1 |
| NADER/CAMEJO | IND | 100 | 0.4 | ===== | | | |
| WRITE-IN | | 9 | 0.0 | JUSTICE OF THE SUPREME COURT OF APPEALS | | 48/ 48 | |
| ===== | | | | | | 100.0 | |
| U.S. HOUSE OF REPRESENTATIVES | | 48/ 48 | | BRENT D. BENJAMIN | REP | 14625 | 60.8 |
| | | 100.0 | | WARREN R. MCGRAW | DEM | 9384 | 39.0 |
| ----- | | | | WRITE-IN | | 27 | 0.1 |
| SHELLEY MOORE CAPITO | REP | 14556 | 59.3 | ===== | | | |
| ERIK WELLS | DEM | 9761 | 39.8 | STATE SENATOR 4TH DISTRICT | | 48/ 48 | |
| JULIAN MARTIN | MOU | 214 | 0.9 | | | 100.0 | |
| WRITE-IN | | 19 | 0.1 | ----- | | | |
| ===== | | | | KAREN FACEMYER | REP | 13913 | 59.4 |
| GOVERNOR | | 48/ 48 | | DAVID MULLINS | DEM | 9487 | 40.5 |
| | | 100.0 | | WRITE-IN | | 22 | 0.1 |
| ----- | | | | ===== | | | |
| MONTY WARNER | REP | 9926 | 40.1 | MEMBER OF HOUSE OF DELEGATES-13TH DISTRICT | | 21/ 21 | |
| JOE MANCHIN, III | DEM | 14247 | 57.5 | | | 100.0 | |
| JESSE JOHNSON | MOU | 545 | 2.2 | ----- | | | |
| WRITE-IN | | 41 | 0.2 | CHRISTOPHER TROY WOODREP | | 1955 | 14.3 |
| ===== | | | | JACK R. MCLANE | REP | 3847 | 28.2 |
| SECRETARY OF STATE | | 48/ 48 | | DALE MARTIN | DEM | 3736 | 27.4 |
| | | 100.0 | | BRADY R. PAXTON | DEM | 4102 | 30.1 |
| ----- | | | | WRITE-IN | | 7 | 0.1 |
| BETTY IRELAND | REP | 15369 | 62.8 | ===== | | | |
| KEN HECHLER | DEM | 9104 | 37.2 | MEMBER OF HOUSE OF DELEGATES-14TH DISTRICT | | 19/ 19 | |
| WRITE-IN | | 14 | 0.1 | | | 100.0 | |
| ===== | | | | ----- | | | |
| AUDITOR | | 48/ 48 | | MIKE HALL | REP | 7112 | 36.5 |
| | | 100.0 | | PATTI EAGLOSKI SCHOENREP | | 6260 | 32.1 |
| ----- | | | | TOM A. MCNEELY | DEM | 2286 | 11.7 |
| LISA THORNBURG | REP | 11523 | 49.5 | STEPHEN C. SLUSS | DEM | 3825 | 19.6 |
| GLEN B. GAINER III | DEM | 11734 | 50.4 | WRITE-IN | | 6 | 0.0 |
| WRITE-IN | | 16 | 0.1 | ===== | | | |
| ===== | | | | ----- | | | |
| TREASURER | | 48/ 48 | | | | | |
| | | 100.0 | | | | | |
| ----- | | | | | | | |
| BOB ADAMS | REP | 8649 | 37.4 | | | | |
| JOHN PERDUE | DEM | 14452 | 62.5 | | | | |
| WRITE-IN | | 15 | 0.1 | | | | |
| ===== | | | | | | | |

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| ===== | | | | ===== | | | |
| MEMBER OF HOUSE OF DELEGATES-19TH DISTRICT | | 8/ | 8 | MAGISTRATE | | 48/ | 48 |
| | | 100.0 | | | | 100.0 | |
| ----- | | | | ----- | | | |
| JIM MULLINS | REP | 2116 | 17.1 | KYLENE DUNLAP BROWN | REP | 13427 | 25.3 |
| WILLIAM E. WILLIAMS | REP | 1650 | 13.3 | LINDA HUNT | REP | 10357 | 19.5 |
| DAVE LITZ | REP | 1756 | 14.2 | KIM M. BLAIR | REP | 11023 | 20.7 |
| JEFF COOK | REP | 1439 | 11.6 | PAUL ROGERS | DEM | 8352 | 15.7 |
| JOE C. FERRELL | DEM | 1463 | 11.8 | SHERRY HODGES OTEY | DEM | 9974 | 18.8 |
| JEFF ELDRIDGE | DEM | 1398 | 11.3 | WRITE-IN | | 15 | 0.0 |
| LIDELLA W. HRUTKAY | DEM | 1177 | 9.5 | ===== | | | |
| GREG BUTCHER | DEM | 1381 | 11.2 | SURVEYOR | | 48/ | 48 |
| WRITE-IN | | 4 | 0.0 | | | 100.0 | |
| ===== | | | | ===== | | | |
| CIRCUIT CLERK | | 48/ | 48 | RANDY B. CRACE | DEM | 17273 | 99.4 |
| | | 100.0 | | WRITE-IN | | 108 | 0.6 |
| ----- | | | | ----- | | | |
| D.A. "DON" WRIGHT | REP | 14330 | 60.2 | AMENDMENT NO. 1 | | 48/ | 48 |
| STEVE FARLEY | DEM | 9475 | 39.8 | | | 100.0 | |
| WRITE-IN | | 11 | 0.0 | ----- | | | |
| ===== | | | | ===== | | | |
| COUNTY COMMISSIONER | | 48/ | 48 | FOR THE AMENDMENT | | 14213 | 66.7 |
| | | 100.0 | | AGAINST THE AMENDMENT | | 7101 | 33.3 |
| ----- | | | | ===== | | | |
| R. JOSEPH HAYNES | REP | 11914 | 50.9 | TOTAL REGISTRATION | | | |
| G. WAYNE VANBIBBER | DEM | 11494 | 49.1 | AND TURNOUT | | | |
| WRITE-IN | | 14 | 0.1 | ----- | | | |
| ===== | | | | ----- | | | |
| COUNTY CLERK | | 48/ | 48 | REGISTRATION | | 34231 | |
| | | 100.0 | | PRECINCT TURNOUT | | 25499 | 74.5 |
| ----- | | | | ----- | | | |
| BRIAN WOOD | REP | 13795 | 58.0 | ABSENTEE TURNOUT | | | 0.0 |
| MIKE ELLIOTT | DEM | 9957 | 41.9 | TOTAL TURNOUT | | 25499 | 74.5 |
| WRITE-IN | | 13 | 0.1 | ===== | | | |
| ===== | | | | ===== | | | |
| PROSECUTING ATTORNEY | | 48/ | 48 | | | | |
| | | 100.0 | | | | | |
| ----- | | | | | | | |
| MARK A. SORSAIA | REP | 18860 | 99.6 | | | | |
| WRITE-IN | | 83 | 0.4 | | | | |
| ===== | | | | | | | |
| SHERIFF | | 48/ | 48 | | | | |
| | | 100.0 | | | | | |
| ----- | | | | | | | |
| MARK SMITH | REP | 13839 | 56.6 | | | | |
| JOHN DAILEY | DEM | 10611 | 43.4 | | | | |
| WRITE-IN | | 11 | 0.0 | | | | |
| ===== | | | | | | | |
| ASSESSOR | | 48/ | 48 | | | | |
| | | 100.0 | | | | | |
| ----- | | | | | | | |
| WM. MICHAEL POTTER | REP | 11072 | 45.8 | | | | |
| D.W. "PEACHIE" ARTHUR | DEM | 13090 | 54.2 | | | | |
| WRITE-IN | | 11 | 0.0 | | | | |
| ===== | | | | | | | |