

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.

W. Va. Code §3-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: RAY Helmick

Committee's Treasurer: N/A

Treasurer's Mailing Address: N/A

Treasurer's Daytime Phone: N/A

### PLEASE SELECT REPORTING PERIOD

- |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>FIRST-PRIMARY</b><br>Due March 31-April 6, 2018<br><br><input type="checkbox"/> <b>FIRST-GENERAL</b><br>Due September 24-28, 2018<br><br><input type="checkbox"/> <b>ANNUAL REPORT</b><br>Due in _____ calendar year<br>Due last Saturday in March or<br>within 6 days thereafter. | <input type="checkbox"/> <b>PRE-PRIMARY</b><br>Due April 23-27, 2018<br><br><input checked="" type="checkbox"/> <b>PRE-GENERAL</b><br>Due October 22-26, 2018<br><br><input type="checkbox"/> <b>FINAL REPORT</b><br>Zero balance required PAC must file<br>Dissolution (Form F-6) | <input type="checkbox"/> <b>POST-PRIMARY</b><br>Due May 21-June 1, 2018<br><br><input type="checkbox"/> <b>POST-GENERAL</b><br>Due Nov. 19-Dec. 18, 2018<br><br><input type="checkbox"/> <b>AMENDED REPORT</b><br>Must also check box of appropriate<br>reporting period. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			0
<b>Total Contributions</b> (from page 2) 2.	+		0
<b>Subtotal</b> (lines 1+2) 3.	=		0
<b>Total Expenditures</b> (from page 2) 4.			0
<b>Ending Balance</b> (line 3-4)			0

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

*\*Cannot have a negative ending balance*

**CONTRIBUTIONS**

**\$250 or Less**

Date	Full Name	Amount

**More than \$250**

Date		Amount
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns)

0

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if ven-	Purpose	Amount

**Total Expenditures:**

0

I, RAY HELMICK, OATH OR AFFIRMATION  
swear or affirm that the attached statement is true and correct, to the  
best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West  
Virginia Code §3-8-5a.

Ray Helmick Signature of Candidate, Treasurer, or Agent

Date 10/23/2018

**Office Use Only**

Received by: \_\_\_\_\_