

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2020 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: BOBBY L EGGLETON

Office Sought: PUTNAM COUNTY SHERIFF District/Circuit: \_\_\_\_\_

Committee's Treasurer: JOHN H YOUNG, CPA

Treasurer's Mailing Address: 4115 FIRST AVE, NITRO WV 25143

Treasurer's Daytime Phone: 304 541 0823

### PLEASE SELECT REPORT TYPE

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7  | <input checked="" type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7         | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior<br>to Primary Election<br>or within 4 business<br>days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior<br>to General Election<br>or within 4 business<br>days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at<br>any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		156.42	
<b>Total Contributions</b> (from page 2) 2.	+	1,870.00	
<b>Subtotal</b> (lines 1+2) 3.	=	2,026.42	
<b>Total Expenditures</b> (from page 2) 4.	-	1,522.54	
<b>Ending Balance</b> (line 3-4)	=	503.88	

#### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

11,520.00

#### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

11,016.12

*\*Cannot have a negative ending balance*

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**CONTRIBUTIONS**

**\$250 or Less**

Date	Full Name	Amount
04/10/20	Emory Young	100.00
04/10/20	John Potorff	100.00
04/16/20	Diane Bidwell	100.00
04/20/20	Steve Atkins	100.00
05/04/20	Tim Toler	100.00
05/04/20	Rosey Arbaugh	60.00
05/04/20	Brian Painter	50.00
05/04/20	Charlie Bedwell	20.00
05/04/20	Barbara Jividen	40.00
05/04/20	Jerry Lee	50.00
05/04/20	Sue Rolling	50.00
05/06/20	Terry Dunn	100.00
05/28/20	Gary Young	200.00

**More than \$250**

Date	Full Name: Address:	Amount
05/04/20	Brad Rinehart 115 Rustic Highlands, Hurricane, UT 84516 Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	400.00
05/20/20	Richard Lindroth PO Box 331, Eleanor 25070 Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	400.00
	Full Name: Address:	
	Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:	
	Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns) 1,870.00

**ITEMIZED EXPENDITURES**

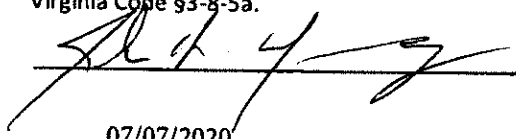
Date	Full name, residence address (if person);	Purpose	Amount
04/13/20	Screen Graphics	ADVERTISING	256.80
05/01/20	Screen Graphics	Advertising	205.98
05/07/20	Screen Graphics	Advertising	783.78
05/08/20	Tri Counties	Advertising	70.00
05/19/20	Screen Graphics	Advertising	205.98

**Total Expenditures:** 1,522.54

JOHN H. YOUNG, CPA

**OATH OR AFFIRMATION**

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Treasurer, or Agent

Date 07/07/2020

**Office Use Only**

Received by: \_\_\_\_\_

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED